

PRIMUS TELECOMMUNICATIONS GROUP INC  
Form 8-K  
November 06, 2003

## SECURITIES AND EXCHANGE COMMISSION

Washington, D.C. 20549

### FORM 8-K

Pursuant to Section 13 or 15(d) of the Securities Exchange Act of 1934

Date of Report (Date of earliest event reported): November 6, 2003

## PRIMUS TELECOMMUNICATIONS GROUP, INCORPORATED

(Exact name of registrant as specified in its charter)

**Delaware**  
(State or other jurisdiction of  
incorporation)

**0-29092**  
(Commission File No.)

**54-1708481**  
(IRS Employer Identification  
No.)

**1700 Old Meadow Road, Suite 300, McLean, VA 22102**  
(Address of principal executive offices and zip code)

Registrant's telephone number, including area code: **(703) 902-2800**

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**Item 7. Financial Statements and Exhibits.**

(a) Not applicable.

(b) Not applicable .

(c) Exhibits.

<b>Exhibit No.</b>	<b>Description</b>
99.1	Press release dated November 4, 2003

**Item 12. Results of Operation and Financial Condition.**

In accordance with Securities and Exchange Commission (the Commission ) Release No. 33-8216, information under this caption and set forth in Exhibit 99.1 is being furnished pursuant to Item 12 of Form 8-K.

On November 4, 2003, Primus Telecommunications Group, Incorporated issued a press release announcing its financial results for the quarter ended September 30, 2003. The text of the press release is included as an exhibit to this Form 8-K. Pursuant to the rules and regulations of the Commission, such exhibit and the information set forth therein and herein is deemed to be furnished to, and shall not be deemed to be filed with or incorporated by reference into any filing with, the Commission.

**SIGNATURES**

Pursuant to the requirements of the Securities Exchange Act of 1934, the registrant has duly caused this report to be signed on its behalf by the undersigned hereunto duly authorized.

(Primus Telecommunications Group, Incorporated)

November 6, 2003

By: */s/ Tracy R. Book*

Tracy R. Book, Vice President-Corporate Controller  
(Principal Accounting Officer)

**EXHIBIT INDEX**

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