## Edgar Filing: MULVA JAMES J - Form 4

| MULVA JAMI  | ES J                               |               |   |  |  |   |   |  |                          |  |  |
|---|------------------------------------|---------------|---|--|--|---|---|--|--------------------------|--|--|
| Form 4<br>April 02, 2009  |                                    |               |   |  |  |   |   |  |                          |  |  |
| FORM  | Δ                                  |               |   |  |  |   |   |  | PPROVAL                  |  |  |
|   | UNITED                             | STATES        |   |  | AND EXC<br>1, D.C. 205   |   | E COMMISSIO   | N OMB<br>Number:   | 3235-0287                |  |  |
| Check this b<br>if no longer  |                                    |               |   |  |  |   | Expires:  | January 31,<br>2005  |                          |  |  |
| subject to<br>Section 16.<br>Form 4 or  |                                    |               |   |  |  | CIAL O  | WNERSHIP OF   | Estimated<br>burden hou<br>response                                  | average<br>urs per       |  |  |
| Form 5<br>obligations<br>may continu<br><i>See</i> Instructi<br>1(b).           | e. Section 17(                     | a) of the l   | Public U  | Itility Ho                             |  | pany Act  | nge Act of 1934,<br>of 1935 or Secti<br>940   | ·  |                          |  |  |
| (Print or Type Resp   | ponses)                            |               |   |  |  |   |   |  |                          |  |  |
| 1. Name and Address of Reporting Person <u>*</u><br>MULVA JAMES J               |                                    |               | 2. Issuer Name <b>and</b> Ticker or Trading<br>Symbol<br>GENERAL ELECTRIC CO [GE] |  |  |   | 5. Relationship of Reporting Person(s) to Issuer                                    |  |                          |  |  |
| (Last)  | (First) (                          | Middle        |   |  |  |   | (Check all applicable)  |  |                          |  |  |
| (Last) (First) (Middle)<br>GENERAL ELECTRIC<br>COMPANY, 3135 EASTON<br>TURNPIKE |                                    |               | 3. Date of Earliest Transaction<br>(Month/Day/Year)<br>04/01/2009                 |  |  | X_ Director<br>Officer (giv<br>below)   |   | % Owner<br>her (specify  |                          |  |  |
| (Street)<br>FAIRFIELD, CT 06828   |                                    |               | 4. If Amendment, Date Original Filed(Month/Day/Year)                              |  |  | <ul> <li>6. Individual or Joint/Group Filing(Check Applicable Line)</li> <li>_X_ Form filed by One Reporting Person</li> <li> Form filed by More than One Reporting Person</li> </ul> |   |  |                          |  |  |
| (City)  | (State)                            | (Zip)         | Tał   | ole I - Non-                           | -Derivative S  | ecurities A   | Acquired, Disposed  | of. or Beneficia   | llv Owned                |  |  |
|   | Transaction Date<br>onth/Day/Year) | Execution any | ed<br>Date, if  | 3.<br>Transactic<br>Code<br>(Instr. 8) | 4. Securitie<br>onAcquired (A<br>Disposed o<br>(Instr. 3, 4 a) | s<br>A) or<br>f (D)   | 5. Amount of  | 6. Ownership<br>Form: Direct<br>(D) or Indirect<br>(I)<br>(Instr. 4) | 7. Nature of<br>Indirect |  |  |
| Reminder: Report  | on a separate line                 | e for each cl | ass of sec  | urities ben                            | eficially owne   | d directly  | or indirectly   |  |                          |  |  |
| realized report   | en a separate mit                  |               |   |  | Person<br>informa<br>require                                   | s who res<br>ation cont<br>d to resp<br>s a curre   | spond to the colle<br>tained in this forn<br>ond unless the fo<br>ntly valid OMB co | n are not<br>rm  | SEC 1474<br>(9-02)       |  |  |
|   | Tab                                |               |   |  | quired, Dispo<br>ts, options, co                               |   | Beneficially Owner securities)  | 1  |                          |  |  |

| 1. Title of | 2.         | 3. Transaction Date | 3A. Deemed         | 4. 5. Nur          | nber    | 6. Date Exercisable and | 7. Title and Amount of | 8. Pric |
|-------------|------------|---------------------|--------------------|--------------------|---------|-------------------------|------------------------|---------|
| Derivative  | Conversion | (Month/Day/Year)    | Execution Date, if | Transaction of Der | ivative | Expiration Date         | Underlying Securities  | Deriva  |

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| Security<br>(Instr. 3)                           | or Exercise<br>Price of<br>Derivative<br>Security | of (Month/Da<br>vative |  | Code<br>(Instr. | 8) | Securities<br>Acquired<br>(A) or<br>Disposed of<br>(D)<br>(Instr. 3, 4,<br>and 5) |     | (Month/Day/Year)    |                    | (Instr. 3 and 4) |  | Securi<br>(Instr. |
|--|---|------------------------|--|-----------------|----|---|-----|---------------------|--------------------|------------------|--|-------------------|
|  |   |                        |  | Code            | V  | (A)   | (D) | Date<br>Exercisable | Expiration<br>Date | Title            | Amount<br>or<br>Number<br>of<br>Shares |                   |
| Deferred<br>Fee<br>Phantom<br>Stock<br>Units (1) | (2)   | 04/01/2009             |  | A               |    | 6,683   |     | (3)                 | <u>(3)</u>         | Common<br>Stock  | 6,683                                  | \$ 9.             |

## **Reporting Owners**

|  | Relationships |              |         |       |  |  |  |
|--|---------------|--------------|---------|-------|--|--|--|
| Reporting Owner Name / Address   | Director      | 10%<br>Owner | Officer | Other |  |  |  |
| MULVA JAMES J<br>GENERAL ELECTRIC COMPANY<br>3135 EASTON TURNPIKE<br>FAIRFIELD, CT 06828 | Х             |              |         |       |  |  |  |
| Signatures   |               |              |         |       |  |  |  |
| Eliza Fraser on behalf of James<br>Mulva   | 04/0          | 02/2009      |         |       |  |  |  |

<u>\*\*</u>Signature of Reporting Person

## **Explanation of Responses:**

- \* If the form is filed by more than one reporting person, see Instruction 4(b)(v).
- \*\* Intentional misstatements or omissions of facts constitute Federal Criminal Violations. See 18 U.S.C. 1001 and 15 U.S.C. 78ff(a).

Date

- (1) Acquired at a price of \$9.35 per unit pursuant to the terms of the 2003 Non-Employee Director Compensation Plan. Payable beginning one year after termination of service as a director.
- (2) Each unit of phantom stock is the economic equivalent of one share of common stock.
- (3) Payable beginning one year after termination of service as a director.

Note: File three copies of this Form, one of which must be manually signed. If space is insufficient, *see* Instruction 6 for procedure. Potential persons who are to respond to the collection of information contained in this form are not required to respond unless the form displays a currently valid OMB number.