

INFOSPACE INC  
Form 8-K  
February 03, 2010

**UNITED STATES**  
**SECURITIES AND EXCHANGE COMMISSION**

Washington, D.C. 20549

**FORM 8-K**

**CURRENT REPORT**

**Pursuant to Section 13 or 15(d) of the**

**Securities Exchange Act of 1934**

**February 3, 2010**

**Date of Report**

**Date of earliest event reported**

**INFOSPACE, INC.**

**(Exact name of Registrant as specified in its charter)**

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**DELAWARE**  
(State or other jurisdiction of incorporation)

**000-25131**  
(Commission File Number)

**91-1718107**  
(I.R.S. Employer Identification No.)

**601 108<sup>th</sup> Avenue N.E., Suite 1200 Bellevue, Washington 98004**

(Address of Principal Executive Offices)

**425-201-6100**

**Registrant's Telephone Number, Including Area Code**

Check the appropriate box below if the Form 8-K filing is intended to simultaneously satisfy the filing obligation of the registrant under any of the following provisions:

- ..  Written communication pursuant to Rule 425 under the Securities Act (17 CFR 230.425)
- ..  Soliciting material pursuant to Rule 14a-12 under the Exchange Act (17 CFR 240.14a-12)
- ..  Pre-commencement communications pursuant to Rule 14d-2(b) under the Exchange Act (17 CFR 240.14d-2(b))
- ..  Pre-commencement communication pursuant to Rule 13e-4(c) under the Exchange Act (17 CFR 240.13e-4(c))

**Item 2.02 RESULTS OF OPERATIONS AND FINANCIAL CONDITION**

On February 3, 2010, InfoSpace announced its financial results for the three-month and full-year periods ended December 31, 2009. A copy of the press release is furnished to, but not filed with, the Commission as Exhibit 99.1 hereto.

**Item 9.01 FINANCIAL STATEMENTS AND EXHIBITS**

(d) EXHIBITS.

99.1 Press Release, dated February 3, 2010

**SIGNATURES**

Pursuant to the requirements of the Securities Exchange Act of 1934, the Registrant has duly caused this report to be signed on its behalf by the undersigned hereunto duly authorized.

Date: February 3, 2010

**INFOSPACE, INC.**

By: /s/ DAVID B. BINDER  
**David B. Binder**  
**Chief Financial Officer**

**EXHIBIT INDEX**

**Exhibit**

| <b>No</b> | <b>Description</b>                    |
|-----------|---------------------------------------|
| 99.1      | Press Release, dated February 3, 2010 |