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SIMON PROPERTY GROUP INC /DE/  
Form 8-K  
January 15, 2003

OMB APPROVAL  
OMB Number: 3235-0060  
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UNITED STATES  
SECURITIES AND EXCHANGE COMMISSION  
Washington, D.C. 20549

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FORM 8-K

CURRENT REPORT

Pursuant to Section 13 or 15(d) of the  
Securities Exchange Act of 1934

Date of Report (Date of earliest event reported):  
January 15, 2003

SIMON PROPERTY GROUP, INC.

-----  
(Exact name of registrant as specified in its charter)

|  |                             |                                      |
|--|-----------------------------|--------------------------------------|
| DELAWARE   | 001-14469                   | 046268599                            |
| -----  | -----                       | -----                                |
| (State or other<br>jurisdiction of<br>incorporation) | (Commission File<br>Number) | (IRS Employer<br>Identification No.) |

115 WEST WASHINGTON STREET, INDIANAPOLIS, INDIANA 46204

-----  
(Address of principal executive offices and zip code)

(317) 636-1600

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(Registrant's telephone number, including area code)

NOT APPLICABLE

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(Former name or address, if changed since last report)

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Item 5. OTHER EVENTS AND REGULATION FD DISCLOSURE.

On January 15, 2003, Simon Property Group, Inc. (the "Registrant") issued a press release, a copy of which is attached as Exhibit 99.1 hereto and the text of which is incorporated herein by reference.

Item 7. FINANCIAL STATEMENTS AND EXHIBITS.

(a) Financial statements of businesses acquired.

Not applicable.

(b) Pro forma financial information.

Not applicable.

(c) Exhibits.

99.1 Press Release, dated January 15, 2003.

SIGNATURE

Pursuant to the requirements of the Securities Exchange Act of 1934, the Registrant has duly caused this report to be signed on its behalf by the undersigned hereunto duly authorized.

Date: January 15, 2003

SIMON PROPERTY GROUP, INC.

By: /S/ JAMES M. BARKLEY

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Name: James M. Barkley  
Title: Secretary and General  
Counsel

EXHIBIT INDEX

| EXHIBIT | DESCRIPTION                            |
|---------|--|
| -----   | -----                                  |
| 99.1    | Press Release, dated January 15, 2003. |